

San Diego Chapter

# COMMUNICATOR



## PRESIDENT'S CORNER

### ELECTION TIME!

This special edition of our newsletter focused on voting for the upcoming

**Executive Board for 2011 – 2012.**

We've had a busy and very productive year and now it is time for our new year.

**Take a few minutes to read the short bio on each candidate and then complete the ballot. FAX or SCAN and return your ballot to the Patty Finnell no later than October 3<sup>rd</sup>** (POC info is on the ballot).

**We need you to support your chapter and VOTE!**

If you are interested in being a part of this chapter's board and do not want to serve as an officer, there are also assistant positions and committees you can help with. We will never turn away help. Installation of officers will occur at the 19 October Luncheon.

I welcome your creative ideas, participation and feedback, so please do not hesitate to contact me or any of our executive board.

**-- Sherry Major, President**

### INSIDE THIS ISSUE:

President's Corner

Nominee BIODs

Ballot



**2011 FIVE STAR CHAPTER !!**



# NOMINEE BIOS:



---

## OFFICE: President:

### **NOMINEE: Sherry Major, Navy Region Southwest**

**BIO:** I have worked in various areas of civil service within DOD for 28 years and have loved it. Each position has given me added education and knowledge. I am currently working with Navy Region Southwest as the Support Agreement Manager and work with a large network of people. This position is one of continual coordination and organization that challenges me to think of how to work better.

**QUALIFICATIONS:** I have 16 years of ASMC experience. I've served as your President since 2010, and have served as Executive Vice President from 2006 - 2009 and other positions on the board. I was the Chairperson for Accounting Day for several years, Special Events Chairperson for PDI '99 and '06, and have always assisted with the Chapter Fair and Newsletter.

My desire to continue in this position is further develop and accomplish our members, as we work with the local communities, other chapters, national and organizations. I'm a believer that one should strive for continual positive change and development. Use it or lose it as the saying goes. So staying active, volunteering, sharing with your family, community, and work is important to me. If one stays busy seeking good change then positive differences will happen. ASMC is a great organization with a huge network of people and educational opportunities. I appreciate our hard working board and members.

## OFFICE: Administrative Vice President:

### **NOMINEE: Kenneth Suazo, Navy Region Southwest**

**BIO:** I am the Accounting Officer at Navy Region Southwest. Prior to that, I was the Accounting Branch Lead at Naval Station San Diego for 3 years. Prior to working for the Navy I was the MSC Supervisor and Grocery Department Manager at DeCA NTC Commissary. I have worked in Federal Service for over 21 years. During my DoD career, I have volunteered during the ASMC PDI held in San Diego in 1999 on the Administration Committee and 2006 on the Special Events Committee assisting with the Health Fair. I am currently enrolled in college working towards his AS in Accounting and have been CDFM certified since September 2008. I have been an active member of ASMC since 1996. Prior to my civil service career, I served 4 years in the United States Navy aboard the aircraft carrier USS Ranger achieving the rank of Ship's Serviceman Second Class.

**QUALIFICATIONS:** Currently serve on the Board of the San Diego Chapter as the Administrative Vice President since October 2009.

---

**OFFICE: Executive Vice President:****NOMINEE: Brenda Meyer, Spawar Systems Center**

**BIO:** Born and raised on the island of Lanai, Hawaii. Attended the University of Hawaii for 2 years and then transferred to SDSU to obtain a bachelor's degree in Public Administration. After attending SDSU for 5 years, I became a government contractor for Syncrotech and worked in Code 56560. Worked as a government contractor in finance for 16 years then later converted over to civil servant in 2002. Since then I've continued working in finance and am currently a Business Financial Manager for the ISR Division, Code 56200, CAO 56R20. I love my job and the people that I work for and with! Moreover, I'm a full-time student at the University of Phoenix and my goal is to graduate in December 2012 with a bachelor's degree in Public Administration. In addition, I hope to obtain my CDFM certification by 2013.

**Qualifications:** Business Financial Manager for the Intelligence, Surveillance and Reconnaissance Division consisting of approximately 170 professional engineers, scientists, computer specialists and other technical support personnel. Oversee and supervise six Project Business Financial Managers within the Division. Provide financial direction and policy guidance to division personnel in reference to space, personnel issues, training, and equipment requirements. Assist Division Head to develop and maintain a \$3.1 million Division overhead budget.

Organizes gatherings and meetings for Division. Interacts with a wide variety of people on a daily basis which includes the following: staff, program managers, sponsors, branch heads and upper management. Organized all charity events for the ASMC San Diego chapter in FY11. Organized, self-motivated, driven and family oriented. Enjoys working with people and supporting the San Diego community.

**OFFICE: Secretary:****NOMINEE: Mike Ortiz, SSC Pacific**

**BIO:** I'm currently the Lead Accountant for Plant Property and Capital Assets. I also manage the Transportation Incentive Program (TIP) for the Command. I'm also the Core Trainer for the Asset Management module in NERP. Previously, I worked 11 years as a DCAA Auditor and 3 years as a Vendor Pay Accountant at DFAS. I have been at SPAWAR since Oct. 2001.

**QUALIFICATIONS:** I gladly served as the ASMC Secretary the past 2 years. I enjoy working with the other Board Members who have dedicated their time and efforts in making this Chapter run and also striving to make it better as well. Each year has been a great learning experience and I would like to continue to serve in this capacity for the following year.

**OFFICE: National Chapter Representative:****NOMINEE: Helen M. Profeta, Navy Region Southwest**

**BIO:** Currently working at Navy Region Southwest as a Financial Management Analyst in the Accounting division. I am involved in a day to day operations such as: general ledger account; data calls; vendor pay; approving official for credit card and convenience check. To show the importance of maintaining positive working relationships with all of my POC at CNIC, FSC, DFAS, and different commands to help to contribute to the CNRSW mission. Prior to this position, I worked at Dept of Justice as a Budget Analyst. I have been a Red Cross volunteer since 1995 to present -- serving the homeless, abandoned men and women by feeding and driving them to their doctor appointments and other needs. I am in the process of getting my real estate license as well.

**QUALIFICATIONS:** Currently serve on the Board as the National Chapter Representative this June 2011.

---

**OFFICE: Assistant Treasurer:****NOMINEE: Michael David Hoover, SPAWAR Systems Center**

**BIO:** Born in Las Vegas Nevada and was raised in a Navy household. Received a Bachelor of Science in Business Administration with an emphasis in Information and Decision Systems in 2009 from San Diego State University. While attending school, I worked as a student aid working 30 hours a week and also attended school full time. After graduating I transitioned to a fulltime civil service position. I am currently a Business Financial Manager for the ISR Division Code 562, since December 2010. In my current position I am the business financial manager for 9 different projects that bring in a total of approximately 15-20 million a year. I am also currently an active member for two improvement process teams, one for the Tri-Annual review and the other is for IT cost savings. Even though I've been working in the division for less than a year, I enjoy working with my teammates fully and I love the challenges that I face daily. My goal is to become CDFM certified in two years. My goal in the next three to five years is to become a supervisor for a division within SPAWAR.

**QUALIFICATIONS:** During the last two years I have graduated college with a BS in Business Administration, Information Systems from San Diego State University and obtained an exemplary achievement award from SPAWAR for my contributions to the center converting to NERP. I also obtained my DAU level one certification for financial management online. I am a very dedicated person with a motivated personality and I always strive to learn more. I am outgoing, easy to get along with, and I am professional in every aspect. I am a dedicated member of ASMC and would like this opportunity to serve as an officer.



**BALLOTS must be returned  
no later than  
03 OCTOBER 2010.**

*Any submissions received after that date might not be counted.*

**FAX** ballot to DSN 522-1184 or 619-532-1184 (ATTN: Patty)

OR

**SCAN** and **EMAIL** the ballot to [patricia.finnell@navy.mil](mailto:patricia.finnell@navy.mil)



**ASMC SAN DIEGO CHAPTER  
EXECUTIVE BOARD OFFICERS ELECTION BALLOT  
2011-2012**

**Please vote only ONCE for each Office.** Be sure to sign, date and fill in your member number.  
**Only current (PAID) ASMC members are eligible to vote.**

**PRESIDENT**

- SHERRY MAJOR  
 Write-In-Candidate: \_\_\_\_\_

**EXECUTIVE VICE PRESIDENT**

- BRENDA MEYER  
 Write-In-Candidate: \_\_\_\_\_

**ADMINISTRATIVE VICE PRESIDENT**

- KENNETH SUAZO  
 Write-In-Candidate: \_\_\_\_\_

**ASSISTANT TREASURER**

- MICHAEL HOOVER  
 Write-In-Candidate: \_\_\_\_\_

**CHAPTER SECRETARY**

- MIKE ORTIZ  
 Write-In-Candidate: \_\_\_\_\_

**NATIONAL CHAPTER REPRESENTATIVE**

- HELEN PROFETA  
 Write-In-Candidate: \_\_\_\_\_

**Voting Member's Printed Name:**

**Member Signature:**

**Date:** \_\_\_\_\_

**ASMC Member Number:**

**Return BALLOT  
no later than COB  
03 OCTOBER 2011.**

*Any submissions received after that  
date might not be counted.*

**FAX** ballot to DSN 522-1184 or  
619-532-1184 (ATTN: Patty)

OR

**SCAN** and **EMAIL** the ballot to  
[patricia.finnell@navy.mil](mailto:patricia.finnell@navy.mil)